



**Town of Magrath**  
**November 25, 2025 - COUNCIL MEETING - 06:00 PM**

- 1 Call To Order**
- 2 Prayer or Reflection**
  - 2.1 Councillor Christensen
- 3 Public Forum**
- 4 Delegations**
- 5 Adoption of Agenda**
- 6 Approval of Minutes**
  - 6.1 Minutes of the October 28, 2025 Organizational Meeting
  - 6.2 Minutes of the October 28, 2025 Regular Council Meeting
- 7 New Business**
  - 7.1 Interim Budget 2026
- 8 Financial Reports**
  - 8.1 Payable Cheques - 20250423 - 20250445, EFT - 1375 - 1484
  - 8.2 Bank Reconciliation - June 30, 2025
- 9 Correspondance**
  - 9.1 Alberta Municipal Affairs - MLA Dan Williams, Minister of Municipal Affairs
  - 9.2 Medicine Hat-Cardston-Warner - MP Glen Motz
  - 9.3 Oldman Watershed Council - Doug Kaupp, Chair
- 10 Administrator's Report**
- 11 Councillor's Reports**
  - 11.1 Councillor Christensen
  - 11.2 Councillor Fisher
  - 11.3 Councillor Koegler
  - 11.4 Councillor Ralph
  - 11.5 Councillor Seaborn
  - 11.6 Councillor Tidmarsh
- 12 Mayor's Report**
- 13 Adjournment**