

**TOWN OF MAGRATH
REGULAR COUNCIL MEETING
TUESDAY, AUGUST 12, 2025
6:00 PM**

- 1) CALL TO ORDER
- 2) PRAYER OR REFLECTION – Mayor Cook
- 3) PUBLIC FORUM
- 4) DELEGATIONS
 - a) Cardston County Shooting Association
- 5) ADOPTION OF AGENDA
- 6) APPROVAL OF MINUTES
 - a) Regular Council Meeting Minutes: July 8, 2025
- 7) NEW BUSINESS
 - a) Bylaw No. 1321 Amendment to Land Use Bylaw No. 1284
 - b) Development Agreement – Subdivision 2025-0-074
 - c) Roving Energy Manager Program
 - d) Closed Session ATIA[26(1)], ATIA[30(1)]
- 8) FINANCIAL REPORTS
 - a) Payables Cheques #20250250 to 20250301
and EFT's # 707 to 921
 - b) May 2025 Bank Reconciliation
- 9) CORRESPONDENCE
 - a) RCMP – New Commanding Officer for Alberta
- 10) ADMINISTRATOR'S REPORT
- 11) COUNCILLOR'S REPORTS
- 12) MAYOR'S REPORT
- 13) ADJOURNMENT